

THE APOCALYPSE ACCORDING TO MUHAMMAD

The Book of Revelation is the last book of the Bible. It contains a mystery that only Jesus can reveal. This mystery has been revealed to a man on May 13, 1970. It concerns the identity of the Beast of Revelation, which is none other than the State of Israel.

All the characteristics of the Beast of Revelation, which is the announced Antichrist, perfectly apply to the current State of Israel. This was demonstrated in the text on this website "[The Key of the Apocalypse](#)", and which we refer the reader to before beginning the present text. We also recommend you to first read the texts "[The Antichrist in Islam](#)" and "[A Look of Faith at the Qur'an](#)".

The "open" book, the Beast, the End Times, the Hour of Judgment, the Trumpet, the Return of Jesus, the Apostles of the End of Times, the Universal Restoration, are all subjects intimately linked to the Revelation. Biblical prophecies of the New and Old Testaments speak of them. Muhammad also deals with these issues in the Qur'an. In the current study, we have regrouped these verses in themes to show the similarity of the two texts: the Book of Revelation and the Qur'an, and to focus on the Unity of the Inspiration in these texts that concern our times.

1. The Book of Revelation

1.1 The Book of the Pure

God, in the Qur'an, draws our attention in a very subtle and highly imaginative way to the Book of Revelation. He calls it "Illiyun", the "record-book of the righteous". It is at the end of times that this book will acquire its importance, since Muhammad speaks of "Judgment Day" just before. The text says:

"Woe that Day to deniers, those who deny the Day of Judgment... No! ... The record-book of the righteous shall be in 'Illiyun. But how can you know what is 'Illiyun? A record precise, witnessed by those drawn near. The righteous are in bliss, upon couches watching. On their faces you would discern the radiance of bliss..." (Qur'an LXXXIII; Those who Shortchange,10-36)

This coded (sealed) book is the Book of Revelation, which is sealed by 7 seals (Revelation 5,1), and has been opened by the Angel (the Envoy) of chapter 10 as Muhammad underlines in the aforementioned verse: "seen only by God's favored".

These Qur'anic verses are an invitation to consult the Book of Revelation and to "digest" its content, so to be able to recognize the Enemy of God and "to prophesy again, this time against many different nations and countries and languages and kings" (Revelation 10,8-11); the huge masses which support the Beast today.

1.2 The Book laid open

Muhammad also specifies at which moment this book will acquire importance:

"The Trumpet shall be sounded, and everyone in the heavens and earth shall fall down dead, except for whomever God wills. . . And the earth shall shine with the light of its Lord, the **Book will be laid open**, prophets and witnesses shall be summoned, and judgement will be passed among them in truth, nor will they be wronged. Each soul shall be paid in full for what it did, and they shall know best what they used to do." (Qur'an XXXIX; The Groups,68-70)

This "Book laid open" at the time of Judgment is the Book of Revelation. The Apocalypse says: "The **book of life was opened**, and other books opened which were the record of what they had done in their lives, by which the dead were judged." (Revelation 20,12) This "book of life" which was "opened" is the Book of Revelation. It allows the "inspired" books to be opened, ie to understand them profoundly according to God's Intention.

The Book of Revelation is the Book of Life because it gives back Life to all those who identify the Beast, the Enemy of God, and commit themselves against it, thus expressing their Love for God and for Justice.

Muhammad says the same thing when he says (Qur'an LXXXI; Rolling Up,1-14): "When the sun is rolled up; when the stars are cast adrift, when the mountains are wiped out. . . when **scrolls are unfolded**. . . then each soul will know what it has readied". This will be the Judgment by the **scrolls unfolded**. And these scrolls have been opened by the Apocalyptic Envoy who has explained, in depth, thanks to the Apocalyptic Key, the whole Divine Revelation from the Old Testament, New Testament, Qur'an, up to the Book of Revelation.

God also says in the Qur'an:

"A Day shall come when We shall cause mountains to heave, when you shall see the earth flattened. And We shall herd them all, and shall not overlook any of them. . . **The Book shall be laid out**, and you will see sinners afraid of what it contains." (Qur'an XVIII; The Cave,47-49)

They will be afraid as the Book of Revelation will lay bare their injustice. They supported the Beast instead of committing themselves to Jesus and Muhammad to fight it.

1.3 The unrolled parchment

Muhammad announces an "ineluctable" punishment. He begins the Sura of "The Mountain" saying:

"By the **Mountain!** By a Book inscribed, in **parchment unrolled!** . . . By the teeming sea! Your Lord's punishment shall surely fall. Nothing can repel it. The Day when heaven shall heave in turmoil, and the mountains shall scurry in haste, woe is it on that Day to those who cry lies! . . . That Day they shall be hustled to Hell. . . But the pious are amidst Gardens and Bliss. . . " (Qur'an LII; The Mountain,1-18)

This “unrolled parchment” is the Book of Revelation opened. God, in the Revelation, is seated on the throne and holds in his right hand “a scroll that was written on back and front and was sealed with seven seals” (Revelation 5,1). Only Jesus can open this book, ie to explain it (Revelation 5,2-5). He does so through the Angel (the messenger) who comes down from heaven “in his hand a small scroll, unrolled” (Revelation 10,2). It is the “unrolled parchment” which Muhammad speaks about. The similarity between the terms used is impressive and indicates that God wants to encourage the reader to consult the Book of Revelation to realize the whole dimension of his fight against the Beast. The Book of Revelation announces the “Great Day of God’s wrath”, and the punishment of the Beast and all its allies (Revelation 6,17). This is what Muhammad underlines saying in the aforementioned verse: “... Woe is it on that Day to those who cry lies...” (Qur’an LII; The Mountain,11). It is about the Zionist lie.

The Sura of “The Mountain” begins with the words: “**By the mountain**, and by the Scriptures penned on unrolled parchment!” This “Mountain” is Mount Zion. Yet here, it is about true Zionism, that is spiritual, not political. The promised land is spiritual, it is internal. It is the Holy Mountain our Father dwells in, according to Joel’s words:

"Sun and moon grow dark, the stars lose their brilliance. Yahweh roars from Zion (*the Angel’s Clamor: Revelation 10,3*), makes his voice heard from (*the Heavenly*) Jerusalem; heaven and earth tremble. But Yahweh will be a shelter for his people, a stronghold for the children of (*true*) Israel. ‘You will learn then that I am Yahweh your God, **dwelling in Zion**, my holy Mountain. Jerusalem will then be a holy place, no alien (*political Zionists*) will ever pass through it again.’" (Joel 4,15-17)

The Apocalypse talks of the assembly of Jesus and his companions on the spiritual Mount of Zion, singing the New Hymn:

"Next in my vision I saw **Mount Zion**, and standing on it a Lamb (*Jesus*) who had with him a hundred and forty-four thousand people, (*12 x 12 x 1000 = the 12 tribes and the 12 Apostles and one thousand is the universal figure, that is all the people of God*), all with his name and his Father’s name written on their foreheads... they were singing a new hymn... They never allowed a (*Zionist*) lie to pass their lips and no fault can be found in them." (Revelation 14,1-5)

God’s triumph occurs on the spiritual Mount of Zion to confound his enemies who wanted to challenge Him from the material Zion. It is why Muhammad begins the Sura with the words “By the Mountain!”, in other words, by the place where God dwells in and where His triumph will be fulfilled.

2. The door opened to Heaven

At the time of the Apocalypse, a door is opened to Heaven. Muhammad also refers to this door. He says of the unbelievers who mock the prophets:

"Even if We open to them **a gate from Heaven**, and they keep **ascending**, they will still say: ‘Ah, our eyes have been blurred, or rather we are a people bewitched.’" (Qur’an XV; Al-Hijr,14)

In other words, they would find excuses not to rise up.

The Apocalypse equally speaks of this heavenly door. John writes:

"Then in my vision, I saw **a door open in Heaven** and heard the same voice speaking to me, the voice like a trumpet, saying: '**Come up here**: I will show you what is to come in the future'." (Revelation 4,1)

It is about an invitation "to come up" in spirit to see the events that are "to come" according to the vision of God, and not according to the mentality of man. This "door open in Heaven" is the Book of Revelation explained by the Apocalyptic Envoy.

It is the door of Prophecy.

It is about raising oneself to acquire the sight of the Holy Spirit and let go of our restricted and too human views. Our inner eyes need to be washed. We need the Apocalyptic "eye drops" to "recover our sight" according to the Spirit of God (Revelation 3,18). Otherwise, we remain "wretchedly and pitifully poor, and blind and naked!" (Revelation 3,17), like the Vatican currently. Many will find excuses not "to come up", as Muhammad stresses.

Muhammad, in the Sura "The Tidings", also establishes a link between the Trumpet and heaven opened:

"What is it that they question each other about? Is it the Great Proclamation, concerning which they differ? No indeed! They will surely know! And again no! They will surely know! ... The Day of Separation shall be the date appointed, a Day when **the Trumpet shall be blown**, and you shall come forth in droves, **when Heaven shall be opened**, and turn into apertures, when mountains shall be wiped out, and turned into a mirage. Hell shall be lying in wait, for transgressors a final destination... But for the pious there lies a path to salvation..." (Qur'an LXXVIII; The Proclamation,1-5 and 17-31)

Muhammad, in the verses of the Sura "The Tidings", announces the Day of Judgment regarding the "people who dispute". Yet, "before long they shall learn".

They will soon do so by the "open" Book of Revelation. This open Book is itself the announced Trumpet. This Book is a powerful Message, and powerful like a Trumpet. It announces The Hour of Judgment and God's Triumph over the Beast and its allies. At that moment, "the doors of Heaven shall swing open", according to Muhammad's words. All those who will accept this message and commit themselves will be able "to come up" through this marvelous door, opened to Heaven (Revelation 4,1), to enter into intimacy with God, and to benefit from his sweet and Holy Presence from hereon.

3. The Beast and Gog and Magog

In the center of the Book of Revelation, there is a Beast. The whole mystery wrapped around this little Holy Book becomes clear when we understand the Beast's identity.

3.1 The Beast

Muhammad also mentions the Beast in the Sura of "The Ant". He says:

"When the Word falls upon them, We shall bring up **a Beast** from the earth who will speak to them. But mankind is not convinced in our signs. A Day shall come when We shall herd from every nation a group who cried lies to Our revelations, all led in strict order (*to Palestine*). When they arrive, He will say: 'Did you cry lies to My revelations, and

were unable to comprehend them? Or what else were you doing?' But the Word shall be handed down to them because of their wickedness, and they shall become speechless... A Day shall come when **the Trumpet** shall be blown, and all who dwell in the heavens and earth shall be seized with dread, save those whom God wills. But all shall come to Him, groveling." (Qur'an XXVII; The Ant,82-87)

This Word which will fall upon them is the Apocalypse. It is the Book which unmasks the Beast.

As the Qur'an indeed points out in these verses, this Beast, the Antichrist, is characterized by lies. John says in his letter: "The man who denies that Jesus is the Christ—he is the liar, he is the Antichrist!" (1 John 2,22) From this great Lie, the Beast treats all the Signs of God as lies. He himself proclaims the lie since he says: "... men have no faith in our revelations". It thus has an interpretation, all the more false, of the Signs of God and deceives mankind. One of these lies that Muhammad condemns, for example, is the Jews' claim that "they claim to be the friends of God to the exclusion of the rest of mankind" (Qur'an LXII; Congregation Prayer,5-6). Another lie, is the myth of Solomon's Empire (Qur'an II; The Cow,102): "They followed what the devils had narrated during the reign of Solomon". Now, this kingdom is the basis of Zionism. It is about re-establishing Solomon's kingdom. Behold the Seducer's deceit, the Antichrist (2 John 7). It is why the Trumpet of the Apocalypse which announces the fall of the Beast and God's close Triumph will surprise and confound them. Terror will strike them.

"For that, within a single day, the plagues will fall on her: disease and mourning and famine. She will be burned right up. The Lord God has condemned her, and he has great power." (Revelation 18,8)

3.2 Gog and Magog and the Two-Horned One (Dhu'l Qarnayn)

As this was explained in "The Antichrist in Islam", the Two-Horned One is America. The Qur'an says:

"They said: 'O Dhu'l Qarnayn, Gog and Magog (Ya'jouj wa Ma'jouj) are working corruption on earth. Shall we pay you a wage to build us a barrier between us and them?'" (Qur'an XVIII; The Cave,93; read and meditate from 82 to 101)

To understand Gog and Magog, we must go back to the prophet Ezekiel in the Old Testament. Ezekiel had prophesied that in the end times, Gog and Magog, the Kings of the North, will invade God's people in Palestine (Ezekiel 38,1 to 39,20). The Israelis, consider that this text concerns them as God's people, and that Iran and Syria represent Gog and Magog who will attack them. But the Apocalypse comes to rectify this false interpretation, and reveals who Gog and Magog truly are. Gog and Magog are Israel, for its subjects come from the four quarters of the earth to invade Palestine (Revelation 20,7-9). And a great number of them, actually came from the North.

To come back to the above-mentioned text, indeed, some Arab countries have handed over their wealth and oil to America to protect them from Israel. This is the rampart Muhammad speaks of. They even paid for some ultramodern anti-missile installations, thinking of protecting themselves from what Gog and Magog (Israel) might soon launch. This rampart has even been realized materially. But this protection is short-lived and illusory. Despite all the intrigues of some Arab countries to hold back Israel by America, this rampart will ultimately crack. It will be the day when the God's Mercy will act:

"This is an act of Mercy from my Lord! But when my Lord's promise is fulfilled, He **shall level it to the ground**—the promise of my Lord is ever true'. On that day, We shall abandon them, to swarm against one another. **And the Trumpet shall be sounded**, and We shall herd them all together. On that Day, We shall open Hell to the unbelievers' view, all in one view. It is they whose eyes were veiled from My remembrance, and who were incapable of hearing." (Qur'an XVIII; The Cave,98-101)

This "Remembrance" is that of the Apocalypse and Muhammad's prophecies concerning our time. It is the Trumpet that will sound at the moment of the rampart's collapse, and when people will "come in tumultuous throngs". It is the Third World War which Gog and Magog will launch. And "the rampart" will collapse as a result of our Father's Mercy.

3.3 The wild beasts

Muhammad also mentions that at the end of times, Beasts will be assembled. He says:

"When the sun is rolled up; when the stars are cast adrift; when the mountains are wiped out... when **wild beasts are herded together**; when seas are filled to overflowing; when souls are paired together... when the scrolls are unfolded; when the sky is scraped away; when Hell-fire is kindled; when the Garden is drawn near; then each soul will know what it has readied." (Qur'an LXXXI; Rolling Up,1-14)

These "wild beasts herded together" are the two Beasts of the Apocalypse. The Apocalypse says that "three foul spirits" (the Dragon ie the Devil, the Beast, and the second Beast, also called the false prophet), "go out to all the kings of the world to call them together for the war of the Great Day of God the Almighty... They called the kings together at the place called, in Hebrew, Armageddon" (Revelation 16,13-16). It will be the Great Day of God's Wrath, which will see the defeat of the two Beasts, and the triumph of the elect. Some will know the "Hell fire" and others the "Garden drawn near", as Muhammad points out.

The fact that our Father had inspired Muhammad to mention the "wild beasts herded together" at the end of times, clearly signifies that through this, He invites the independent believers of all backgrounds to consult John's Revelation, because without this book's light, it is impossible to understand such symbols.

3.4 The Seducer

The following Qur'anic verses describe the Parable of the ten bridesmaids (Matthew 25,1-13) in a different form:

"A Day shall come when you shall observe believing men and believing women, with their light shimmering before them and upon their right hands: 'The good news today is Gardens beneath which rivers flow, abiding therein forever. And this is the greatest of triumphs.' That Day, the Hypocrites, men and women, shall say to those who believed: 'Please allow us to obtain a ray from your light', and it shall be said to them: 'Turn back, and search for a light!' A wall shall be erected between them in which there is a gate, with mercy on its outer and torment on its inner side. They shall call out to them: 'Were we not with you?' And the others shall answer: 'Yes indeed, but you led yourselves into sin, you plotted, you doubted, and false hopes seduced you, until the command of God arrived and the Tempter tempted you away from God.'" (Qur'an LVII; Iron,12-14)

This deceiving Seducer is the Antichrist. John says in his second letter (2 John 7): "There are many deceivers about in the world, refusing to admit that Jesus Christ has come in the flesh. They are the Deceiver; they are the Antichrist". Zionism is the great seduction and the great trial of the end of times. Zionism has deceived a great number of Jews, Christians, and Muslims, who "plotted and doubted". They let themselves be bought by the Beast and "false hopes seduced" them, as Muhammad points out.

But at present, the Trumpet of Liberation sounds for all those who have resisted this Seduction. They will be "with their light shimmering before them and upon their right hands... And this is the greatest of triumphs", in the words of the Qur'an.

4. The Hour, Judgment Day

4.1 Caught unawares

On several occasions, Muhammad mentions the coming of the Hour, which corresponds to Judgment Day. He gives us several characteristics of this Hour.

Muhammad stresses on the point that the events of the end times arrive unexpectedly:

"They ask you about the Hour and when it will alight. Say: 'Knowledge of it is with my Lord alone, and none will reveal it when its time arrives but He. This is a weighty matter in the heavens and earth. It shall only come upon you suddenly.' They ask you as though you had knowledge of it. Say: 'Knowledge of it rests only with God, but most people are ignorant of it'." (Qur'an VII; The Battlements,187)

The greater majority is unaware of it. A minority will be warned, as Paul also underlines:

"You know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is', that the worst suddenly happens, as suddenly as labor pains come on a pregnant woman; and there will be no way for anybody to evade it. But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief." (1 Thessalonians 5,2-4)

In other words, those who are in the Light will be forewarned. They will be warned by the Book of Revelation, opened, which unmasks the Beast. They will also be warned by the prophecies of Muhammad about our times.

Muhammad also says:

"Are they sure they will not be overwhelmed by a torment from God, or that the Hour will come upon them suddenly, unawares?" (Qur'an XII; Joseph,107)

For some people will be caught unawares; for the small number of the faithful, our Father will warn them. Muhammad confirms this saying:

"When the stars are erased, when the sky is fractured, when the mountains are obliterated, when the Apostles are alerted; to which day shall they be deferred? To the Day of Separation!" (Qur'an LXXVII; Unleashed,8-13)

God then, will forewarn his Apostles about "The Hour". This is what is currently taking place.

4.2 A World War

The following texts contain some symbols which show that God will execute his punishment by nuclear war.

"So look out for a Day when heaven **exhales smoke**, for all to see, that envelops mankind - a painful torment." (Qur'an XLIV; Smoke,10-11)

"... The Day when the **Quake shall quake**, to be followed by the after-shock! Hearts that day shall fill with dread, and all eyes shall be downcast. They say: 'Are we to retrace our steps, once we are hollow bones?' And they add: 'That would surely be a ruinous rebirth!'" (Qur'an LXXIX; The Dispatchers,1-12)

Earthquakes were also prophesied by Jesus:

There will be famines and earthquakes here and there. All this is only the beginning of the birth pangs." (Matthew 24,7-8)

And the Apocalypse confirms:

"In my vision, when he broke the sixth seal, there was a violent earthquake and the sun went as black as coarse sackcloth; the moon turned as red as blood all over, and the stars of the sky fell onto the earth like figs dropping from a fig tree when a high wind shakes it; the sky disappeared like a scroll rolling up and all the mountains and islands were shaken from their places." (Revelation 6,12-14)

This "violent earthquake" is the 3rd world war, which will shatter everything.

The prophet Joel had already prophesied about this:

"As they come on, the earth quakes, the skies tremble, sun and moon grow dark, the stars lose their brilliance. Yahweh makes his voice heard at the head of his army, (*the Apocalyptic Message!*) and indeed his regiments are innumerable, all powerful is the one that carries out his orders, for great is the Day of Yahweh, and very terrible—who can face it?" (Joel 2,10-11)

Muhammad says about this:

"When **the sky disintegrates**; when the stars are strewn; when **the seas are made to erupt**; when graves are dispersed, each soul will know what it did, and what it failed to do... The righteous are in bliss, and the impious in Hell, to be scorched by it on Judgment Day. Nor will they ever depart therefrom... A Day when no soul can do anything to help another. That Day, Judgment belongs solely to God." (Qur'an LXXXII; Disintegration,1-19)

This text by Muhammad resembles Peter's description of "Judgment Day". Peter says:

"But by the same Word, the present sky and earth are destined for fire, and are only being reserved until Judgment Day so that all sinners may be destroyed... The Day of the Lord will come like a thief, and then **with a roar the sky will vanish**, the elements will catch fire and fall apart, the earth and all that it contains will be burnt up. Since everything is coming to an end like this, you should be living holy and saintly lives while you wait and long for the Day of God to come, when the sky will dissolve in flames and the elements melt in the heat..." (2 Peter 3,7-13)

This text clearly evokes a 3rd World War which will see "the destruction of all sinners".

"But when **the Scream** comes to pass, that will be a Day when a man flees from his brother, from his mother and his father, from his wife and his children: each one of them that Day will have something to preoccupy him. Some faces that Day will be radiant, laughing, full of good cheer; and some faces that Day shall be covered with dust, **overlaid with gloom**. These are the blasphemers, the dissolute." (Qur'an LXXX; He Frowned,33-42)

The "Blast" which will arrive is the terrible clash of nuclear war. This rejoins Peter's verses mentioned above: "with a roar the sky will vanish..."

Muhammad expresses the triumph of the elect in saying: "Some faces that Day will be radiant, laughing, full of good cheer". And Matthew specifies that at the time of the Harvest, after the punishment of all sinners: "... the virtuous will shine like the sun in the Kingdom of their Father" (Matthew 13,43).

Here are some other verses which go in the same sense:

"Which scatters sparks, as from massive logs, colored like tawny camels (*the Sulphur*)..." (Qur'an LXXVII; Unleashed,29-34)

"A Day when the sky shall be like molten brass, and mountains like tufts of wool scattered. No intimate friend shall ask about his intimate, when glances meet..." (Qur'an LXX; Ascensions,8-14)

"... The Quake of the Hour is a thing terrible! On the Day you witness it, every nursing woman shall be distracted from what she nurses; every pregnant woman shall deliver what she carries; and you shall see mankind drunk, but they are not drunk. Rather, God's punishment is so grievous!" (Qur'an XXII; Pilgrimage,1-2)

The Messenger of Allah has said: "For the one who keeps my soul in His Hand, this world will not extinguish before a man passes before a grave, and bending on it he says: 'Alas! I wish I could be the occupier of this grave!'. He will not do that for devotion, but the difficulty of the trial will push him." (Hadith (Noble Discussions) 1821, chapter 370)

And the Apocalypse says in the same sense: "When this happens, people will long for death and not find it anywhere; they will want to die and death will evade them." (Revelation 9,6)

"When the Trumpet is blown, that shall be a Day grievous to the unbelievers, a Day of no ease. Leave Me to him I created frail, then granted wealth extensive, and sons always by his side, and rendered all things easy for him - all too easy! And then he covets from Me! Ah no! Inflexible was he against Our revelations! I shall inflict a steep ascent upon him. He reflected and assessed - curse him how he assessed! And curse him again how he assessed!" (Qur'an LXXIV; Enfolded,8-20)

The Apocalypse qualifies this attitude as the "second Death". It is the final death of the soul that in any state of consciousness chose this end. There is no return.

Whereas for the faithful, "the second death has no power over them but they will be Priests of God and of Christ and reign with Him for a thousand years." (Revelation 20,6)

"In truth, man wishes to persist in his debauchery; he asks when the Day of Resurrection shall come. When eyes are dazzled, **and the moon is eclipsed**, and sun and moon are joined together, man that Day shall ask: 'Where to escape?' No, there is no refuge! To your Lord that Day is the journey's end. Man that Day shall be informed of all his works. . . On that Day, some faces shall be resplendent, to their Lord their eyes are lifted." (Qur'an LXXV; The Resurrection,5-23)

These "joyous faces" are the faces of all those who have stood up till the end in the fierce battle against the Beast for the greatest Triumph of Jesus, Mary and Muhammad, in a liberated, non-fanatic spirit.

5. The Return of Jesus

Jesus' Return at the end of Times is prophesied in the Gospels, in the Letters, and in the Book of Revelation. Here are some of the key verses:

"As it was in Noah's day, so will it be **when the Son of man comes**. For in those days before the Flood people were eating, drinking, taking wives, taking husbands, right up to the day Noah went into the ark, and they suspected nothing till the Flood came and swept them all away. It will be like this when the Son of Man comes." (Mathew 24,37-39)

Paul writes: "Since human beings only die once, and after that comes judgment, so Christ, too, offers Himself only once to take the faults of many on himself, **and when he appears a second time**, it will not be to deal with sin (*outside the physical body*) but to reward with salvation those who are waiting for him." (Hebrews 9,27-28)

Peter in the Book of Acts urges the Jews saying:

"Now you must repent and turn to God, so that your sins may be wiped out, and so that the Lord may send the time of comfort. **Then He will send you the Christ** he has predestined, that is Jesus, whom heaven must keep till the **universal restoration** comes which God proclaimed, speaking through His holy prophets." (Acts 3,19-21)

The Revelation ends in saying:

"The one who guarantees these revelations repeats his promise: '**I shall indeed be with you soon**'. Amen; come Lord Jesus." (Revelation 22,20)

Jesus returns to destroy the Beast and to restore everything.

Muhammad equally witnesses about the Return of Jesus in various Qur'anic Suras:

5.1 The Throne of your Lord

"The Hour of Truth! What is the Hour of Truth? But how can you know what is the Hour of Truth? ... When **the Trumpet shall be blown, a single blast**, and the earth and mountains are raised up and crushed, a single crush, on that Day the Calamity shall strike! The sky shall be rent and, on that Day, be brittle. **The angels shall be on its confines**, and carrying the Throne of your Lord above them, on that Day, are eight. On that Day you shall be passed in review, and nothing you hide will remain hidden. . . " (Qur'an LXIX; The Hour of Truth,1-52)

This "Throne of your Lord" is God our Father, who will live in intimacy with all those who have faithfully resisted the Beast. God's presence with us takes place through the Return of Jesus in the Bread of Life, the Body and Blood of Jesus taken in the intimacy of the family (see the text "[The Bread of Life in the Bible and the Qur'an](#)"). God wants to live with us in the intimacy of everyday life. He says the following about the Heavenly Jerusalem in the Book of Revelation, which is formed by the real disciples of Jesus who resist the Seduction of the Beast until the end:

"... Here **God lives** among men. He will make his home among them; they shall be His people, and He will be their God, his name is God-with-them. He will wipe away all tears from their eyes, there will be no more death, and no more mourning or sadness. The world of the past has gone." (Revelation 21,3-4).

Muhammad speaks of "eight" who carry God's Throne. These "eight" evoke the "four living creatures" described by Ezekiel, who with their wings, carry the vault of Heaven and God's Throne. These four living creatures are the four evangelists.

Ezekiel says:

"... In the center I saw what seemed four animals. They looked like this. They were of human form. Each had four faces, each had four wings. . . Human hands showed under their wings (*human hands to write*)... Their wings were spread upward; each had two wings that touched, and two wings that covered his body; and they all went straight forward; they went where the Spirit urged them; they did not turn as they moved... Over the heads of the animals a sort of vault, gleaming like crystal, arched above their heads; under this vault their wings stretched out to one another, and each had two covering his body. . . Above the vault over their heads was something that looked like a sapphire; it was shaped like a throne and high up on this throne was a being that looked like a man..." (Ezekiel 1,1-28)

The "eight" who carry God's Throne then, are the eight wings of the four animals that are spread up toward Heaven. God's Throne is carried by the four evangelists who have brought us the Word of God. This Word was confirmed by Muhammad in the Qur'an. To understand the subtleties of Muhammad's vision, we need to refer to Ezekiel's vision. It is certainly about a vision Muhammad had from what he says towards the end of the same Sura LXIX in verse 43: "It is a Revelation from the Lord of universe!" By this revelation, Muhammad confirms the importance of the four evangelists in our Father's Plan of Salvation.

The four living creatures also appear in the Book of Revelation: they prostrate themselves before the Lamb as it takes the Book of Revelation from the Hand of God.

"The Lamb came forward **to take the scroll** from the right hand of the One sitting on the Throne, **and when He took it, the four animals prostrated themselves before Him** and with them the twenty-four elders (*the whole of God's people*); each one of them was holding a harp and had a golden bowl full of incense made of the prayers of the saints. They sang a new hymn: 'You are worthy to take the scroll and to break the seals of it, because you were sacrificed, and with your blood you bought people for God of every race, language, people and nation and made them a line of kings and priests, to serve our God and to rule the world.'" (Revelation 5,7-10)

The Four Living Animals who prostrate themselves before the Lamb are symbolic of the Gospels which prostrate before the Revelation of the mystery of the Apocalypse. God will speak one more time by revealing to the Angel of the Apocalypse the mystery of this small sacred Book, which will spark off the events of the end of times and change the course of history.

And all the Angels and Saints will praise God and the Lamb for this Revelation (Revelation 5,11-14). It will actually lead to our Father's triumph on earth, and enthrone him as King.

It is this Apocalyptic Revelation today, which takes over from the four Gospels in carrying the Throne of God into our hearts.

5.2 Jesus knows the Hour

About knowledge of the Hour, Muhammad says:

"Jesus is a portent of the Hour, so be in no doubt regarding it and follow Me, for this is a straight path." (Qur'an XLIII; Ornament,61)

With these words Muhammad orients adepts of the Qur'an toward the Book of Revelation, because in the Book of the Revelation, Jesus reveals the Signs of the Hour at the end of times. Adhering to the Apocalyptic Message revealed by Jesus to His Angel, a liberated Muslim is following Muhammad since Muhammad confirms and certifies:

"Have no doubt and follow me".

Muhammad here, identifies himself with Jesus and witnesses once again in favor of the Divine Unity of the Inspiration. He also insists by saying: "This is a straight path".

Now the ultimate aim of every Muslim is to follow the "straight path" (Qur'an I; Fatiha,6-7).

At the end of times, the "straight path" thus entails that all Believers should follow Jesus, who knows the Hour.

By the three small phrases mentioned above from verse 61 of Sura "Ornament", Muhammad evokes a real revolution that rejoins with the revolution of the Angel of the Apocalypse. Today, it is about liberating oneself of all clichés and labels, and to discover together, the Word of God and His Plan in the Book of Revelation and in the Qur'an.

Jesus returns through His Apocalyptic Angel, to enlighten us about the Hour.

5.3 Jesus returns to Damascus with the two witnesses

In the Hadith (Noble Discussions) 1808, chapter 370 (Riyad Es-Salihine, The Gardens of virtue, by Imam An-Nawawi, Translation by Messaoud Boudjenoun, Universal, 2007), Muhammad speaks of the Antichrist and then says regarding the Return of Jesus:

"In the meanwhile, Allah will send the Christ, son of Mary, who will descend close to a white minaret to the east of Damascus, laying the palms of His hands on the wings of two angels. When He'll bend the head water drops will fall, and when He'll lift it this water will descend, like some pearls. All the disbelievers, who will smell His odor, will die suddenly, and His odor will take as far as his sight; He will pursue the Antichrist until He will catch him at the entry of Lod (*close to Tel Aviv*) and He will kill him. Then Jesus will go to see the people Allah would have preserved from the Antichrist; He will wipe their faces and will talk to them about their places in Paradise."

The Christ returns to Damascus, because, despite all the trials due to the Beast and its terrible diplomatic pressures, Syria has remained faithful to the prophetic words: "No to Israel". This "No to Israel" is inspired by the Spirit of Jesus. It is what Muhammad stresses by saying that Jesus descends to Damascus. Syria's attitude glorifies God and His Messiah.

"Jesus lays the palms of His hands on the wings of two angels." These two angels are the two witnesses of chapter 11 of Revelation; who are killed by the Beast. They are the Palestinian witness and the Lebanese witness. These two witnesses, massacred by the Beast, are supported by their Master: Jesus. The Book of Revelation says:

"When they have completed their witnessing, the Beast that comes out of the Abyss is going to make war on them and overcome them and kill them. Their corpses lie in the main street of the Great City (*Jerusalem*) known by the symbolic names Sodom and Egypt (*because Jerusalem today has become pagan*), in which their Lord was crucified." (Revelation 11,7-8)

The two witnesses share with Jesus, their Lord, the glory of Martyrdom.

The water drops which fall from Jesus' head represent the graces that pour out like pearls on the two witnesses, and on all those who take part in this holy war.

It is Jesus who will pursue the Antichrist, catch him close to Lod (Tel Aviv), and kill him. Paul says of the Wicked One (the Antichrist):

"The Lord will destroy him with the breath of His mouth and will annihilate him with His glorious appearance at His coming." (2 Thessalonians 2,8)

The splendor of his Coming takes place through the Book of Revelation opened, which designates the Enemy and mobilizes for the true Fight.

In the end, "Jesus will go to see the people Allah would have preserved from the Antichrist; He will wipe their faces and will talk to them about their places in Paradise". It will be the time for the Consolation of God's new people who will be born from the ashes of the Beast. And God "will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone." (Revelation 21,4)

These new times are now at the door.

6. The Angel of the Apocalypse, or "the greatest witness"

6.1 Preparation for the Encounter

Muhammad says with regards to the Envoy:

"So call on God, sincere in faith, even though the unbelievers are averse. Exalted in degree, possessor of the throne. He casts down the Spirit, by His command, upon whomever He wishes of His servants, to warn against the Day of Encounter, a Day when they shall come out of their graves, when nothing about them shall be hidden from God. To whom does sovereignty belong this Day? To God, One, All-Conquering! Today each soul shall be rewarded for what it earned. Today there is no injustice. God is quick to settle accounts. . . "
(Qur'an XL; Forgiver,14-20)

The man who, in the end times, has the mission "to warn them of the Day when they shall Meet Him" is the Angel (or Envoy) of the Book of Revelation. The Spirit was "cast down" onto him to assume this mission. He is sent by God with the small "open" book, ie the Apocalypse, to prepare man for the Return of Jesus, for the "Encounter" according to the words of Muhammad, and for the Day of God's Triumph. On that Day, according to Muhammad, "God shall reign supreme".

The Apocalypse expresses the same Truth in a similar way. When the 7th Trumpet is blown, "voices could be heard shouting in heaven, calling, 'The kingdom of the world has become the kingdom of our Lord and His Christ, and He will reign for ever and ever...' 'We give thanks to You, Almighty Lord God, He-Is-and-He-Was, for using your great power and beginning your reign.'" (Revelation 11,15-17) (see also Luke 19,11-19) The Mission of the Apocalyptic Angel is to enthrone our Father.

Muhammad confirms this, saying (Qur'an VI; Cattle,73): "To Him belongs sovereignty, upon a Day when the trumpet shall be blown". Now the trumpet, as mentioned earlier, is the Book of Revelation, opened.

6.2 To Designate the Antichrist

The mission of the Apocalyptic Envoy is to designate the Antichrist.

Mohammed says about him:

"They will take him to the Antichrist, and when the believer will see Him, he will say: 'Oh people! It is the Antichrist of whom God's Messenger spoke to us'. The Antichrist will order to throw him face down to earth and will say: 'Take him and beat him'. One will hit him in the stomach and in the back. He will say to him: 'So, don't you believe in me?' He will say: 'You are the Antichrist, the impostor!' He will then order to cut him in two with a saw, and that will be done. The Antichrist will then walk between his two halves, afterwards he will tell him: "Stand up". He will stand up and the Antichrist will say to him: 'Do you believe (*now*) in me?' He will answer: 'I am even more convinced (*that you are the imposter*)'. Then (*the believer*) will add: : 'Oh people! He could never do the same thing with another than me'. The Antichrist will take him to slit his throat but God will place a copper collar on his neck and he won't be able to do him any harm. He will then take him by his hands and feet and he will throw him into what people will suppose to be a fire, but in truth, he will be propelled into Paradise. God's Messenger has said: 'This man will be the greatest witness by the Lord of the universe.'" (Chapter 370, Hadith 1815).

This text describes the terrible fight between the Apocalyptic Envoy and Satan. This terrible battle prophesied by the prophet Mohammed has taken place very recently. We are witnesses that this was a body-to-body combat against the devil; where Satan tried to possess him; he mistreated him a thousand different ways, gave him blows invisible to the eye, yet real. But the Apocalyptic Envoy has stood steadfast in front of Satan and has come out triumphant from the battle of all Battles. He will be "propelled to Paradise".

Other characteristics of the Angel of the Apocalypse are explained in the text "[The Signs of the Return of Jesus](#)".

7. The Apostles of the End of Times

The following Qur'anic verses mention the "angels" who will intervene in the end times:

7.1 The Return of Jesus with his Angels

"No! But when the earth is crashed to fine dust, and your **Lord comes down** with **the Angels, in their ranks**, and Hell is brought near – on that Day man will remember his deeds... But on that Day none will punish as He will punish..." (Qur'an LXXXIX; The Dawn,21-29)

This text evokes the Return of Jesus with His Angels in the end times. Muhammad says: "When your Lord comes down". This Lord is the Lord Jesus. He returns to finally punish his enemies who have directly or indirectly, supported the Satanic Zionist plan.

Luke mentions the punishment on Jesus' "compatriots who detested him", and who said to him "We do not want this man to be our king". At the time of His Return and "His appointment as King", Jesus will say about them: "As for My enemies who did not want me for their king, bring them here and execute them in my presence" (Luke 19,11-27).

Regarding the Return of Jesus, Matthew mentions:

"Immediately after the distress of those days the sun will be darkened, the moon will lose its brightness, the stars will fall from the sky and the powers of heaven will be shaken. And then the sign of the Son of Man will appear in Heaven; then too all the peoples of the earth will beat their breasts; and **they will see the Son of Man coming** on the clouds of heaven with power and great glory. And **He will send His angels** with a loud trumpet to gather His chosen from the four winds, from one end of heaven to the other." (Matthew 24,29-31)

These Angels are the Apostles of the End of Times, who are sent by Jesus with the loud trumpet of the Apocalypse to gather the elect from all over the world.

The elect are those who believe in this Apocalyptic Message.

These Angels come with Jesus "in their ranks" according to the words of Muhammad, ie they are perfectly synchronized with Jesus. They only follow what the Holy Spirit inspires them. They are indeed "in the ranks" as they react to every impulse of the Holy Spirit. They only speak under inspiration of the Holy Spirit. Muhammad says about this:

"On the Day when **the Spirit and the Angels stand up in their ranks**, they shall not speak; except him who shall receive the sanction of the Merciful and declare what is right. That Day is the Truth. Let him who will, seek a way back to his Lord. Yes, we have forewarned you of an imminent scourge: the Day when man will look upon his works and the unbeliever cry: 'Would that I were dust!'" (Qur'an LXXVIII; The Tidings,38-40)

Muhammad adds:

"On that Day **the sky with all its cloud shall be rent asunder and the angels sent rapidly down in their ranks**. On that Day the Merciful will truly reign supreme. A Day of woe it shall be to the unbelievers. On that Day the wrongdoer will bite his hands and say: 'Would that I had walked in the Prophet's path.'" (Qur'an XXV; The Law,25-27)

The "sky with all its cloud shall be rent asunder" to give back Jesus, who returns on the clouds (Matthew 24,30). He returns accompanied by His angels, who are "sent rapidly down" to enlighten believers on the Apocalyptic events and on the Return of Jesus. The "rapidity" of which Muhammad speaks, evokes the rapidity of the Return of Jesus, which will come like lightning (Matthew 24,27), and the zeal of the Apostles of the End of Times, who will "rapidly" obey the Spirit's orders.

The following Qur'anic verses shed light on other characteristics of these "Angels":

7.2 The men who will emerge in groups

"When earth is rocked in her last convulsion; when earth shakes off burdens and man asks, 'What may this mean?' – On that Day she will proclaim her tidings, for your Lord will have inspired her. On that Day mankind will come in broken bands to be shown their labors..." (Qur'an XCIX; The Earthquake,1-8)

These men who will emerge in groups are the Apostles of the End of Times, whose mission is to enlighten the earth after the fall of the Beast. They are sent "in bands" to reveal the Apocalyptic prophecies and that of Muhammad. Their mission is to renew the world through the Word of God. It is why at that time, the earth "will proclaim her tidings, for your Lord will have inspired her". The only reference will be the Word of God.

7.3 Those who are sent forth

The beautiful Sura, "Those that are sent forth", is to be read entirely. It speaks of the end of times and Judgment Day. It starts thus:

"By those that are sent forth blowing violently! By those who spread out widely, and who, afterwards, disperse all over hurling a Recall – as an excuse (*for those who accept*) or a warning (*for the others*) – That which you have been menaced by shall be fulfilled!" (Qur'an LXXVII; Those that are sent forth,1-59)

These verses concern the Apostles of the End of Times who are sent to warn mankind of the Day of the near punishment. They "spread out widely" to "gather the elect from the four winds, from one end of heaven to the other" (Matthew 24,31).

According to the explanation of the Qur'an by Al Mizan "those that are sent forth" are the inspired Angels who come with Knowledge. It is about Knowledge of all Biblical-Qur'anic prophecies concerning our times, thanks to the Apocalyptic Key which has been revealed to the Angel of the Apocalypse.

The Sura "Those that are sent forth" continues saying:

"When the stars are blotted out; when the sky is rent asunder and the mountains crumble into dust; when the Hour will be manifested to the Apostles. When will all this be? Upon the Day of Judgment. Would that you knew what the Day of Judgment is! On that Day woe betide those who accuse of lie!" (Qur'an LXXVII; Those that are sent forth,8-15)

"Those who accuse of lie" are those who proclaim the Zionist lie. They are the false prophets announced by Jesus. Jesus had said speaking of the end of Times:

"If anyone says to you then, 'Look, here is the Christ' or, 'He is there,' do not believe it; for false Christs (*Zionist leaders who take themselves for the messiah*) and false prophets will arise and produce great signs and portents (*military among others*), enough to deceive even the chosen, if that were possible. There; I have forewarned you.'" (Matthew 24,23-25)

Yes, we have been warned and we warn others so that the greatest number has "the strength to survive all that is going to happen, and to stand with confidence before the Son of Man." (Luke 21,36)

7.4 Those who escape death

Muhammad also says with regards to these envoys:

"By those who escape death! By those who speed headlong! By those who run lightly! By those who precede the first to direct all things! In truth, on that day when **the earth will be shaken violently**, then shaken by a second earthquake, on that Day, all hearts shall be filled with terror, and all eyes shall stare with awe!" (Qur'an LXXIX; The Soul-Snatchers,1-11)

"Those who escape death", those who "speed headlong" and "lightly" are the Apostles of the End of Times who are sent by Jesus to weed out the darnel, the bad plant, at the time of the harvest, which is the time of Divine Justice.

They will weed out the wicked to save the upright.

Jesus says about this in the Gospel: "... and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burned, then gather the wheat into my barn.'" (Matthew 13,30) And a little bit further, Jesus explains:

"The Son of Man will send His angels and they will gather out of His Kingdom all things that provoke offenses and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the Kingdom of their Father." (Matthew 13,41-42)

The "things that provoke offenses and all who do evil" is the Vatican today, and other religious leaders with all their hidden scandals, as well as all those who directly or indirectly support the Beast and its allies.

The punishment of the wicked will serve the upright in "escaping death".

7.5 The companions of Jesus

Hadith (Noble Discussion) 1808, chapter 370: The Apostles of the End of Times are called by Muhammad "the companions of Jesus" in the Hadith. Their mission is to denounce the Beast and to pray for its fall. Muhammad says in Hadith 1808:

"Jesus, Allah's Prophet and His companions will invoke Allah who will send against Gog and Magog some verses that will attack their necks. They all will die..." (read all Hadith 1808)

Muhammad attests to the efficacy of their prayers in the fight against the Antichrist.

8. The new Heaven and the new Earth, the Universal Restoration

8.1 The new Heaven and the new Earth

The Gospels and the Book of Revelation announce for the era after the fall of the Beast, a Universal Restoration and "a new Heaven and a new Earth":

"What we are waiting for is what he promised: the new Heavens and new earth, the place where righteousness will be at home." (2 Peter 3,13)

"Then I saw a new heaven and a new earth, the first heaven and the first earth had disappeared now, and there was no longer any sea... Then the One sitting on the Throne spoke: 'Now I am making the whole of creation new'..." (Revelation 21,1-5)

Muhammad equally announces a renewal of creation:

"He who has brought the Creation into being and will then restore it; who gives you sustenance from heaven and earth. Another god besides God? Say: 'Show us your proof, if what you say be true'." (Qur'an XXVII; The Ant,64)

"It is He who brings the Creation into being, and will then restore it: that is easier for Him. His is the most exalted attribute in the heavens and the earth. He is the Mighty, the Wise One." (Qur'an XXX; The Romans,27)

"The Supreme Terror shall not grieve them, and the angels will receive them, saying: 'This is the Day you have been promised'. On that Day we shall roll up the heaven like a scroll of parchment. Just as We brought the First Creation into being, so will We restore it. This is a promise We shall assuredly fulfill. We wrote in the Psalms after the Torah was revealed: 'The righteous among my servants shall inherit the earth'. This is an admonition to those who serve us." (Qur'an XXI; The Prophets,103-105)

God will “restore the creation”, ie He will renew it. The Apocalypse employs the same terms about the old world that will disappear: “... when he broke the sixth seal, there was a violent earthquake... the sky disappeared like a scroll rolling up and all the mountains and islands were shaken from their places...” (Revelation 6,12-14) It is the punishment that will befall the Beast and its allies and will make the old world disappear.

So, our Father “sitting on the Throne” will declare: “I am making the whole creation new” (Revelation 21,5).

Here are also other verses which speak of the restored Creation and of the New Heaven and New Earth:

"Never think that God will break the pledge He gave to His prophets. Mighty is God, and capable of revenge on the Day when earth is changed into a different earth and the heavens into new heavens." (Qur'an XIV; Abraham,48)

"Do they not see that God, who has created the heavens and the earth, has power to create their like?" (Qur'an XVII; The Night Journey,99)

"... It is He who brings the creation into being and then **restores it**. It is He who is forgiving; **who loves men...**" (Qur'an LXXXV; The Constellations,12-16)

The Bible and the Qur'an are in perfect agreement about this Restoration, or Renewal of “the heavens and earth”. What does it consist of?

8.2 The Restoration: to free oneself

To enter the new Heaven and the new earth, we must free ourselves from the weight of human traditions, customs and fanaticism:

"When they are told: ‘Follow what God has revealed’, they reply: ‘We will follow what our fathers practiced’." (Qur'an II; The Cow,170)

Many still today, prefer to follow human customs and traditions, rather than refer directly to an inspired Book. Muhammad says:

“This Book has been revealed to you... Observe that which is brought down to you from your Lord and follow no other masters besides Him...” (Qur'an VII; The Eights,2-3)

Muhammad clearly indicates by these verses that the Holy Scriptures should be our only master. And Jesus calls us to the maturity of judgment saying:

"Why not judge for yourselves what is upright?" (Luke 12,57)

This is especially valid for the end of times, as Muhammad says:

"I fear for you only the Antichrist; if he appeared and I were among you, I would confound him through decisive argument before you with no need of your help, but if he appeared and I were not among you, each of you should try to confound him. And Allah will substitute me beside all the Muslims." (Hadith 1808)

In other words, at this moment, it is the direct link with our Father which will be the "right path". The religious hierarchy is part of the "old world" which will disappear.

The Book of Revelation says:

"I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city (*The Heavenly Jerusalem*) did not need the sun or the moon for light (*churches, mosques, temples, etc...*), since it was lit by the radiant glory of God and the Lamb was a lighted torch for it." (Revelation 21,22-23; see also the text "[Worship and Place of Worship](#)")

8.3 The Restoration: Intimacy with God

This new Heaven and new Earth consist of living in intimacy with God our Father. Muhammad says:

"The Trumpet shall be blown... The earth will shine with the light of her Lord..." (Qur'an XXXIX; The Throngs,68-70)

In other words, believers will shine with the Light of God. It will be the Light of Love. It will be the Light of Knowledge of our Father through the understanding of all the Inspired Books.

It is the direct contact with God, heart to Heart, spirit to Spirit.

Muhammad adds:

"But when the dread blast is sounded... On that Day there shall be beaming faces, smiling and joyful..." (Qur'an LXXX; He Frowned,33-42)

The Restoration will be the time of Consolation.

The Book of Revelation says: "... And God will wipe away all tears from their eyes..." (Revelation 7,17).

Muhammad also says:

"When the Sky is rent apart... O man, who labour constantly to meet your Lord, shall you meet Him..." (Qur'an LXXXIV; The Rending,1-6)

After the fall of the Beast, many will turn towards God. The Restoration will be the time of the Encounter with God our Father.

This Encounter takes place in the Bread of Life.

The Book of Revelation says in the same Spirit about the Victors:

"They will see Him (*the Face of God*) face to face, and His name will be written on their foreheads." (Revelation 22,4)

To see God's Face, is to live this Encounter prophesied by Muhammad.

And John continues saying:

"It will never be night again and they will not need lamplight or sunlight (*no more need of temples, churches, or mosques*), because the Lord God will be shining on them. They will reign for ever and ever." (Revelation 22,5)

At the time of Restoration, God will enlighten man directly, from the inside.

8.4 The Restoration: Only one community

The Restoration will also take place by the union among all true believes. There will no longer be barriers, but only one Father with his children, as is in Heaven.

Muhammad says regarding this matter:

"And to you We have revealed the Book with the Truth. It confirms the Scriptures which came before it (*the Bible*) and stands as a guardian over them. Therefore give judgment among men according to God's revelations, and do not yield to their whims or swerve from the Truth made known to you. We have ordained a law and assigned a path for each of you. Had God pleased, He could have made one community: but it is His wish to prove you by that which He has bestowed upon you. Vie with each other in good works, for to God shall you all return and He will resolve differences for you." (Qur'an V; The Table,48)

It is through the Angel of the Apocalypse that God clarifies our differences. These differences come from wrong interpretations that have accumulated along the centuries. In the divine intention, and overcoming the letter to reach the Spirit, there are no differences (see "[A Look of faith at the Qur'an](#)").

The time of Restoration is also the time of maturity. Some differences, which were pedagogue in nature are now overcome.

The fierce battle against the Beast has breathed the Holy Spirit directly and with no human intervention into the hearts of the Palestinian and Lebanese combatants, the two witnesses. The purification (baptism) occurs by the blood that is shed. Through their courageous combat, they have transformed water into blood. The Book of Revelation says regarding this:

"They (*the two witnesses*) are able to turn water into blood..." (Revelation 11,6)

"They have triumphed over him by the blood of the Lamb, and by the witness of their martyrdom, because even in the face of death they would not cling to life." (Revelation 12,11)

"These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in His sanctuary..." (Revelation 7,14-15)

Their sufferings and their martyrdom in the fight against the Antichrist have placed them in front of "God's throne". They have been given direct access to God. It is more than the baptism of water, which is but a symbol of a spiritual reality.

Muhammad also says regarding the union of believers:

"And of Zachariah, who invoked his Lord saying: 'Lord, let me not remain childless, though of all heirs You are the best'. We answered his prayer and gave him John, curing his wife of sterility. They vied with each other in good works and called on Us with piety, fear, and submission. And of the woman who kept her chastity. We breathed into her of Our Spirit, and made her and her son a Sign to all mankind. **Your community is but one community**, and I am Your only Lord. Therefore serve Me. Men have divided themselves into factions, but to Us shall they all return". (Qur'an XXI; The Prophets,89-93)

In God's perspective, there is therefore only one and the same community.

Muhammad insists on this point saying:

"We gave Moses the Book, so that they might be rightly guided. We made the son of Mary and his mother a Sign to mankind, and gave them a shelter on a peaceful hill-side watered by a fresh spring. Prophets! Eat of that which is wholesome, and do good works: I have knowledge of all your actions. **Your community is but one community**, and I am your only Lord: therefore fear Me. Yet men have divided themselves into factions, each rejoicing in its own doctrines. Leave them in their error till a time appointed." (Qur'an XXIII; The Believers,49-54)

It is men who have divided themselves. God, from the onset, wanted save "one community".

Moreover, Muhammad adds:

"He has ordained for you the faith which He enjoined on Noah, and which We have revealed to you; which We enjoined on Abraham, Moses, and Jesus, saying: 'Observe the faith and do not divide yourselves into factions'... God chooses for it (*that religion*) whom He will, and guides to it those that repent. Yet men did not divide themselves, until the wicked Knowledge was given them... Therefore call men to the true Faith, and follow the straight path as you are commanded. Do not be led by their desires, but say: 'I believe in all the scriptures that God has revealed. I am commanded to exercise justice among you. God is our Lord and your Lord. We have our own works and you have yours; let there be no argument between us. God will bring us all together, for to Him we shall return'." (Qur'an XLII; Counsel,13-15)

This reunion and this return take place today through the text "[A Look of faith at the Qur'an](#)", which has been inspired and demanded by our Father, and especially by Mary, Jesus' Mother.

After this inspired text, all those who want to continue arguing are condemned by Muhammad himself when he says:

"As for those who argue about God **after having received the answer**, their arguments will have no weight with their Lord, and His wrath will fall upon them. Grievous punishment awaits them." (Qur'an XLII; Counsel,16)

This text condemns all those who, by fanaticism, want to continue arguing and sowing division after having received the light through the Angel of the Apocalypse.

It is of him that the Book of Revelation says:

"I saw another Angel come down from Heaven, with great authority given to him; the earth shone with his glory..." (Revelation 18,1)

And also:

"Then I saw another powerful Angel coming down from Heaven, wrapped in cloud, with a rainbow over his head; his face was like the sun, and his legs were pillars of fire." (Revelation 10,1)

His face is like the sun because he brings us the Light of God.

And Muhammad, inspired by our Father calls him "the greatest witness before the Lord of the universe" (Hadith 1815).

Let us follow then, his testimony and recognize that we are all children of the same Father. At that moment, we will render Glory to God by the accomplishment of Jesus' prophecy:

"And there are other sheep I have that are not of this fold, and I must lead these too. They too will listen to my voice, and there will be only one flock, one shepherd." (John 10,16)

Finally, the following Qur'anic verses point out that in God's perspective, there is only one faith which englobes Judaism, Christianity and Islam. It is the faith of today's independent believers, stripped of all fanaticism and gathered around Jesus, the Messiah of God, Mary, the Mother of Jesus and Muhammad:

1. Qur'an IV; Women,125 &136 & 150-152
2. Qur'an VI; Cattle,161
3. Qur'an XVI; The Bee,123

8.5 The Great Day of Reconciliation

After the fall of the Beast, our good Father will proclaim the Great Day of Reconciliation.

Jews of good faith will ask forgiveness for the sufferings caused to the Palestinians and the Lebanese, and for having adhered to Zionism.

Sincere Christians will ask forgiveness for the past sufferings caused to the Jews and for their support of Zionism.

Repentant Muslims will ask forgiveness for their fanaticism and for their rejection of the Gospels. And Christians too, etc... etc...

Each will do their sincere and public mea culpa, from the bottom of their hearts, before going to rejoin the large Family of the Heavenly Jerusalem described in the Apocalypse. The Book of Revelation says in relation to the Return of Jesus:

"Look, he is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. Indeed this shall be so. Amen!" (Revelation 1,7)

The great prophet Zechariah had already pronounced this lamentation:

"But over the House of David and the citizens of Jerusalem I shall pour out a spirit of kindness and prayer. They will look on the one whom they have pierced; they will mourn for him as for an only son, and weep for him as people weep for a first-born child. When that day comes, there will be great mourning in Judah, like the mourning of Hadad-Rimmon in the Plain of Megiddo. And the country will mourn clan by clan. . . " (Zechariah 12,10-12)

There are some who will lament with tears of repentance for their salvation. The hardened others will lament over their defeat.

And Isaiah prophesied:

"Console my people, console them,' says your God. 'Speak **to the heart** of Jerusalem and call to her that her time of service is ended, that her sin is atoned for, that she has received from the hand of Yahweh **double punishment** for all her crimes.' (see *Revelation 18,6-8*). A voice cries, 'Prepare in the (*Apocalyptic*) desert a way for Yahweh. Make a straight highway for our God across the desert. Let every valley be filled in, every mountain and hill (*human pride*) be laid low, let every cliff become a plain, and the ridges (*all kinds of deviations*) a valley; then the **glory of Yahweh shall be revealed** and all mankind shall see it; for the mouth of Yahweh has spoken'." (Isaiah 40,1-5)

Yahweh's Glory will be revealed by the final Triumph of his Messiah, Jesus of Nazareth, and by the final fall of Israel, the announced Antichrist.

Yahweh's Glory will be revealed on the Great Day of Reconciliation, which will be the prelude to the New Heaven and the New Earth. "I am making the whole of creation new" (Revelation 21,5).

It will be a day of collective Resurrection:

"The sea (*symbol of the nations*) gave up all the (*spiritual*) dead who were in it; Death and Hades were emptied of the (*spiritual*) dead that were in them; and everyone was judged as his deeds deserved." (Revelation 20,13)

Muhammad has similarly spoken of this Resurrection:

"Thus do We recount to you the history of past events. A Scripture of Our own have We given you: those that reject it shall bear a heavy burden on the Day of Resurrection. Forever shall they bear it: an evil burden on the Day of Resurrection, the day when the Trumpet shall be blown... On that day no intercession will avail except from him that has received the sanction of the Merciful and whose word is pleasing to Him... They will hang their heads with awe before the Living One, the Ever-existent..." (Qur'an XX; Ta Ha,100-112)

This Resurrection corresponds to the first Resurrection (Revelation 20,5), that of the soul which relives on the life-giving contact of its Creator. It will be at the moment "when the Trumpet shall be blown", ie at the moment the Revelation, the trumpet of God, is revealed.

Many souls will resurrect at that moment, because they will be able to free themselves from the nets of Zionism and the materialism that had trapped them.

8.6 The Restoration: The Bread of Life in the Family

The ultimate reward for the faithful will be intimacy with God through the "Table spread with food from Heaven" (Qur'an V; The Table,114), the Bread and the Cup of Life. Muhammad insisted a lot on the importance of this Cup of Life (see "[The Bread of Life in the Bible and the Qur'an](#)"), and said among other things:

"God will deliver them from the evil of that Day, and make their faces shine with joy. He will reward them for their steadfastness with Paradise and robes of silk. Reclining there upon soft couches, they shall feel neither the scorching heat nor the biting cold. Trees will spread their shade around them, and fruits will hang in clusters over them. They shall be served on silver dishes, and beakers as large as goblets; silver goblets which they themselves shall measure: and **they will drink cups brim-full with ginger-flavored water** from a fount called Salsabil. They shall be attended by boys graced with eternal youth (*angels or saints*), who to the beholder's eyes will seem like sprinkled pearls. When you gaze upon that scene, you will behold a kingdom blissful and glorious." (Qur'an LXXVI; Man,11-20)

The Restoration takes place through the Bread and the Cup of Life, the Body and Blood of Jesus taken in the intimacy of the home, heart to heart, in simplicity and Love.

9. Conclusion

It is beautiful and touching to discover how God, in His Infinite Subtlety, inspired aspects of the Apocalypse to Muhammad using the same terms as John.

By this fact, he draws our attention and encourages us to consult the Book of Revelation which specifically concerns our time. It is time for God's final triumph over all His enemies.

The Qur'an says:

"God has decreed: 'I will surely triumph, Myself and My prophets'. Powerful is God, and Almighty." (Qur'an LVIII; She who Pleaded,21-22)

We are at the Door of God's Triumph and the announcing of the Universal Restoration. Each person is called to this Renewal, provided that we wear the Wedding Dress (Matthew 22,11-13) by stripping ourselves of all fanaticism. We are invited to God's Great Feast, to the Festive Table which Muhammad speaks of (Qur'an V; The Table,114).

We are called together to form this great human Family, according to the words of Jesus: "In expectation of what must happen: the love of man for his brother's man, and for the Supernatural" (Message given to Pierre2, 1960).

And as Muhammad had foretold:

"God will bring us all together, for to Him we shall return. . . " (Qur'an XLII; Counsel,15)

He says again:

"Therefore strive for the pardon of your Lord, and for a Paradise as vast as heaven and earth, prepared for those who believe in God and His prophets. Such is the grace of God: He bestows it on whom He will. God's grace is infinite!" (Qur'an LVII; Iron,21)

It is with a superabundance that God lavishes his grace, to regenerate the true believers at the time of the Universal Restoration. It will be a new Pentecost.

Fortunately, our Father has waited for the end of times to unite all the communities, because, considering the Vatican's betrayal, it was necessary that our brother combatants, the children of Fatima, who fight against the Beast, are able to evolve freely and follow the Impulse of the Spirit which animates them. They are our beloved brothers whom we are proud of, and whom we love and support by our prayers. They lead the Fight of Liberation, under the banner of Saint Joan of Ark.

As Jesus had announced, it is necessary to wait for the time of harvest (the end of times), before weeding out the darnel (the subjects of Evil), for fear that the wheat (the subjects of the Kingdom) are also weeded out.

Jesus says to his angels:

"... When you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn. . . " (Matthew 13,24-30 & 36-43).

We must let the Zionist evil evolve to unmask the wicked (see 2 Thessalonians 2,9-12) and reveal the deep hearts of God's true friends. This is the Wisdom of God.

After all, the Beast serves God's Plan in uniting the whole world's spiritual communities around Jesus, Mary and Muhammad, for the greatest Glory of our tender Father.

Finally, independent believers "from every nation, race, tribe and language" (Revelation 7,9) will unite to proclaim with one heart and one voice, grounding themselves by all the Inspired Books:

1. Jesus is the Messiah of God.
2. Mary is the Messiah's Immaculate Mother and our Mother.
3. Muhammad is the beloved Prophet of God.
4. The Beast, the Antichrist, Al Massih al Dajjal, is Israel. God will manifest His power by destroying the Beast very soon.
5. Jesus returns to restore everything.
6. Jesus unites us around his Heavenly Table and invites us to form this one community, linked together by the sacred bond of Love.

And the Apocalyptic prophecies of Muhammad and John will be accomplished:

"Their light shining before them. . . That is the supreme triumph." (Qur'an LVII; Iron,12)

"For to your Lord, on that Day, all shall return. . . On that Day there shall be joyous faces, looking towards their Lord. . ." (Qur'an LXXV; The Resurrection,12-23)

"It is He that has sovereignty over the heavens and the earth. He ordains life and death, and has power over all things." (Qur'an LVII; Iron,5)

"'The kingdom of the world has become the kingdom of our Lord and his Christ. . . ' 'We give thanks to you, Almighty Lord God, He-Is-and-He-Was, for using your great power and beginning your reign. The nations were seething with rage and now the time has come for your own anger, and for the dead to be judged, and for your servants the prophets, for the saints and for all who worship you, small or great, to be rewarded. The time has come to destroy those who are destroying the earth.'" (Revelation 11,15-18)

BR (In Honor of our Lady of Fatima, 13.05.2010 / reviewed 01.06.2010)

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